

THE ORDER OF SERVICE
FOR
CHORAL EUCHARIST
IN
ORDINARY TIME

Trinity 19

18th October 2020

READING MINSTER
of St. Mary the Virgin



THE CHURCH
OF ENGLAND



Coronavirus
Do you or your family
have symptoms?
Please stay at home

Further information: [churchofengland.org/coronavirus](https://www.churchofengland.org/coronavirus)

THE GATHERING

All stand

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Priest The Lord be with you

All **and also with you.**

All sit

All **Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

Choir Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie eleison. Christe eleison. Kyrie eleison.

Priest May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

All **Amen.**

All stand

Choir Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the God the Father. Amen.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, rex coelestis. Deus pater omnipotens, Domine fili unigenite Jesu Christe. Domine Deus, agnus Dei, filius patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe. Cum sancto spiritu, in Gloria Dei patris. Amen.

The Collect for the eighteenth Sunday after Trinity

Priest O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen**
All sit

THE LITURGY OF THE WORD

A Reading from the letter to the Thessalonians

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the
Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters^[a] beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions^[b] report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

1 Thessalonians 1. 1-10

Reader This is the word of the Lord.

All Thanks be to God.

All stand

Priest Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

Matthew 22:15-22

Priest This is the Gospel of the Lord.

All **Praise to you, O Christ.**

All sit

SERMON

(After the sermon a short period of silence is observed)

THE NICENE CREED

Priest We declare our faith in God, Father, Son and Holy Spirit.

All stand

All We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

Leader Let us pray.

All sit

After each prayer:

Leader Lord, in your mercy: *or* Lord, hear us:
All **hear our prayer.** **Lord,**
 graciously
 hear us.

At the end:

Leader Merciful Father,
All **accept these prayers for the sake of your Son, our**
 Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Priest God has called us to live in peace.
 The peace of the Lord be always with you:
All **and also with you.**

Priest Let us offer one another a sign of peace.

Priest Risen Lord Jesus Christ, we believe you, and all that
 we have heard is true. When you break bread may we
 recognise you as the fire that burns within us, that we
 may bring light to the world.
All **Amen.**

THE EUCHARISTIC PRAYER

Priest The Lord is here.
All **His Spirit is with us.**

Priest Lift up your hearts.
All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
All **It is right to give him thanks and praise.**

Priest Father, you made the world and love your creation. You gave your only Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you and *singing*:

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.

All sit
Priest We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is

my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Priest Jesus Christ is Lord.
All **Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.**

Priest Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

All Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.
Amen.

THE LORD'S PRAYER

Priest As our Saviour taught us, so we pray:
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive**

us our sins, as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

Priest We break this bread to share in the body of Christ.
All **Though we are many, We are one body, because we all share in one bread.**

Priest Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.
All **Lord, I am not worthy to receive you but only say the word and I shall be healed.**

Priest Draw near with faith

THE GIVING OF COMMUNION

The minister will distribute the bread of Holy Communion in front of the communion table. Please come up, leaving 2m between yourself and the person in front of you. There will be hand gel available and the wafer will be dropped into your hands. Alternatively, you are very welcome to come and receive a blessing. (without touch).

If anyone wishes to receive communion or a blessing but is unable to come to table, then please inform one of the stewards.

During communion the choir will sing

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

*Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

SPIRITUAL COMMUNION

For those watching or listening from home, this will be a very strange experience of being invited to Communion not through the physical bread and wine we can touch but a Spiritual Communion with the God who always comes to meet us wherever we are. There are no special words or prayers for this, all the Church has ever thought necessary is true desire, lively faith and genuine love.

Come honestly before God the way you know how. You may like to pray quietly one of these prayers to help you,

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with your presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

*Lord Jesus, you are the bread of life. By faith I receive that spiritual food: I receive the affirming love of God the Father.
I receive the healing compassion of God the Son.
I receive the transforming power of God the Spirit.
I receive the eternal life of God, Father, Son and Holy Spirit. Amen*

THE POST-COMMUNION PRAYER

Priest Holy and blessed God,
you have fed us with the body and blood of your
Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

All Amen

The congregation then offers this prayer

All Father of all, we give you thanks and praise, that
when we were still far off you met us in your Son
and brought us home. Dying and living, he
declared your love, gave us grace, and opened the
gate of glory. May we who share Christ's body live
his risen life; we who drink this cup bring life to
others; we whom the Spirit lights give light to the
world. Keep us firm in the hope you have set
before us, so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen

All stand

THE DISMISSAL

Priest God the Holy Trinity, make you strong in faith and love,
defend you on every side, and guide you in truth and
peace; and the blessing of God almighty, the Father,
the Son and the Holy Spirit, be among you and remain
with you always.

All **Amen.**

Priest Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

***There will be a retiring collection.
Thank you so much for joining us this morning***

***Unfortunately, at the moment we are unable to have
refreshments in the church but do have a socially
distanced chat on the way out.***